

Borough of Ho-Ho-Kus
County of Bergen
Mayor and Council Public Meeting Minutes
February 27, 2024 7:00 p.m.

The Public Meeting of the Municipal Council of the Borough of Ho-Ho-Kus was held in the Municipal Building at 333 Warren Avenue, Ho-Ho-Kus, NJ on February 27, 2024. The meeting was called to order at 7:00 p.m. by Mayor Randall who asked the Clerk to read the open a public meeting statement:

The Public Meeting of the Mayor and Council of the Borough of Ho-Ho-Kus is now in session in accordance with the provisions of Section 5 of the “Open Public Meetings Act”, adequate notice of this meeting has been posted in the front lobby entrance to the Borough Hall and Council Chambers, a copy has been filed with the Borough Clerk, and copies of the Annual Notice of Meetings, of which this is a part, have been sent to the Record and the Ridgewood News.

ROLL CALL:

Mayor.....	Thomas W. Randall
Council President.....	Douglas Troast - absent
Councilman.....	Steven Shell
Councilman.....	Edward Iannelli
Councilman.....	Kevin Crossley
Councilman.....	Dane Policastro - absent
Councilwoman.....	Kathleen Moran

Also, in attendance: William Jones, Administrator; Timothy Wiss, Borough Attorney; Joan Herve, Borough Clerk, Police, Chief LaCroix; and DPW Supervisor, Jeff Pattman

FLAG SALUTE:

Mayor Randall led those present in the salute to the American Flag.

MAYOR APPOINTMENT

Mayor made the following appointment: Allsion Lim to the Shade Tree/Beautification Committee for a (1) year term. A motion was offered by Councilman Crossley, seconded by Councilman Iannelli to approve the appointment. Motion carried on a voice vote – all present voting “Ayes

APPROVAL OF MINUTES

A motion was offered by Councilman Shell, seconded by Councilwoman Moran to approve the minutes of the Public Meeting of January 23, 2024 – Motion carried on a roll call vote – all present voting “Ayes.

A motion was offered by Councilman Crossley, seconded by Councilman Iannelli to approve the minutes of the Work Session Meeting of February 20, 2024 – Motion carried on a roll call vote – all present voting “Ayes, with the exception of Councilman Shell who abstained

DEPARTMENT REPORTS

Reports on file in the Clerk’s Office

- Police – January 2024
- Court Report– January 2024
- Library Board – February 2024
- Board of Health Annual Report for 2023
- Health Report – January 2024
- Arborist Report - January 2024

PUBLIC DISCUSSION

Mayor Randall opened the meeting to the public. He stated if anyone desired to be heard, please raise your hand to be recognized, and state your name for the record

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Resident, 9 Pitcairn Ave

Resident questioned the two resolutions that were on the work session meeting agenda on February 20th (Award Arcari + Iovino for additional Architectural Services-Library Feasibility Study-10 Orvil Ct. & Award Heurer & Company for continuing pre-construction consulting services – 10 Orvil Ct.) and asked whether the Library will be relocating to that location and questioned if there has been any progress. Administrator Jones responded: those services were a continuation which we engaged last year; they exceeded their limits from last year. Mayor added, they had several meetings with the library, we are trying to find the concept that satisfies the needs for not only the library but has a functional use for other organizations in town.

Mayor closed the meeting to the public

ADMINISTRATORS REPORT

Unfinished Business

Water Filtration System Project – this project is moving along; he had his monthly meeting last week with the contractors and engineers. The system is scheduled for testing in about 2 weeks. The major components of the system are now here. We are looking to be completed sometime in April, ahead of schedule.

New Business

Administrator Jones reported himself and Councilman Policastro met with Dr. Mardy, Superintendent and members of the Board of Education to help keep the lines of communication opened with the Borough and shared their goals. Not only with Stigma Free program but also the sport fields. They discussed ways to keep everything in the best possible conditions. They also got to tour the facility as it is under construction

We are looking to have the Borough's first Styrofoam Recycle Day. The Borough has reached an agreement with the Village of Ridgewood to do a shared service where we would have a collection date. We would collect the Styrofoam here at borough hall. We are looking at the first weekend in April, which is also our shredded day.

Tomorrow is our 3rd Annual Stigma Free Bowlerama which is a bowling tournament we have with the school to raise money for mental health awareness. We are in the process of awarding two \$500.00 dollars scholarships to Ho-Ho-Kus High School Seniors that are pursuing degrees in field of mental health, medical, teaching, education and social work.

CORRESPONDENCE

- a) Follow up letter from the HHK ZBA requesting names for consideration as ZBA Members
- b) HHK Planning Board review letter on ordinance #2024-93 (EVSE regulations)
- c) Go the Distance for Autism request to go through the HHK on June 2, 2024 between 10am - noon

****Correspondence c:** A motion was offered by Councilman Iannelli, seconded by Councilwoman Moran to approve their request. Motion carried on a voice vote – all present voting “Ayes

ADOPTION OF ORDINANCES and PUBLIC HEARING

ORDINANCE #2024-93

AN ORDINANCE OF THE BOROUGH OF HO-HO-KUS, COUNTY OF BERGEN, AND STATE OF NEW JERSEY AMENDING CHAPTER 85, “ZONING,” OF THE CODE OF THE BOROUGH OF HO-HO-KUS, NEW JERSEY, TO COMPLY WITH P.L. 2021, C. 171, PERTAINING TO ELECTRIC VEHICLE SUPPLY/SERVICE EQUIPMENT (EVSE) & MAKE-READY PARKING SPACES

WHEREAS, P.L. 2021, c.171, which Governor Murphy signed into law on July 9, 2021, requires Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready parking spaces be designated as a permitted accessory use in all zoning or use districts and establishes associated installation and parking requirements related to EVSE in municipalities; and

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WHEREAS, enactment of this law supports the State of New Jersey’s goals to reduce air pollutants and greenhouse gas emissions from the transportation sector as outlined and supported by various programs related to NJ’s 2019 Energy Master Plan, Global Warming Response Act (P.L.2007, c.112 (C.26:2C-37 et al.)), and EV Law (P.L. 2019, c. 362); and

WHEREAS, supporting the transition to electric vehicles contributes to the Borough of Ho-Ho-Kus’s commitment to sustainability and is in the best interest of the public welfare; and

WHEREAS, the Borough of Ho-Ho-Kus encourages increased installation of EVSE and Make Ready parking spaces, and

WHEREAS, pursuant to P.L. 2021, c.171, the Model Statewide Municipal Electric Vehicle (EV) Ordinance published by the New Jersey Department of Community Affairs (DCA) on September 1, 2021 automatically supersedes all previously existing municipal EV ordinances; and

WHEREAS, the Borough of Ho-Ho-Kus is therefore amending its land use ordinances to bring its electric vehicle charging station regulations into compliance with P.L. 2021, c.171; and

WHEREAS, adoption of this ordinance will support the Master Plan of the Borough of Ho-Ho-Kus adopted in concurrence with P.L. 1975 c. 291, s. 1 eff. October 22, 2020, and is consistent with goals of the Master Plan.

NOW, THEREFORE, BE IT ORDAINED, by the Borough Committee of the Borough of Ho-Ho-Kus, County of Bergen, and State of New Jersey that Chapter 85, “Zoning,” of the Code of the Borough of Ho-Ho-Kus is hereby amended and supplemented as follows:

SECTION 1. Section 85-7, “Terms Defined,” is hereby amended to delete the following terms and definitions:

CHARGING LEVEL

The amount of voltage provided to charge an electric vehicle. This amount varies depending on the type of Electric Vehicle Supply/Service Equipment (EVSE) as follows:

- A. Level 1 operates on a fifteen (15) to twenty (20) amp breaker on a one hundred twenty (120) volt AC circuit.
- B. Level 2 operates on a forty (40) to one hundred (100) amp breaker on a two hundred eight (208) or two hundred forty (240) volt AC circuit.
- C. Direct-current fast charger (DCFC) operates on a sixty (60) amp or higher breaker on a four hundred eighty (480) volt or higher three phase circuit with special grounding equipment. DCFC stations can also be referred to as rapid charging stations that are typically characterized by industrial grade electrical outlets that allow for faster recharging of electric vehicles.

ELECTRIC VEHICLE CHARGING STATION

An electric component assembly or cluster of component assemblies designed specifically to charge batteries within electric vehicles by permitting the transfer of electric energy to a battery or other storage device in an electric vehicle.

ELECTRIC VEHICLE

Any vehicle that is licensed and registered for operation on public and private highways, roads, and streets; and operates either partially or exclusively using an electric motor powered by an externally charged on-board battery.

ELECTRIC VEHICLE SUPPLY/SERVICE EQUIPMENT (“EVSE”)

The equipment, including the cables, cords, conductors, connectors, couplers, enclosures, attachment plugs, power outlets, power electronics, transformer, switchgear, switches and controls, network interfaces, point of sale equipment, and associated apparatus designed and used for the purpose of transferring energy from the electric supply system to a plug-in electric vehicle. EVSE may deliver either alternating current or, consistent with fast charging equipment standards, direct current electricity. “EVSE” is synonymous with “electric vehicle charging station.”

MAKE-READY PARKING SPACE

The pre-wiring of electrical infrastructure at a parking space, or set of parking spaces, to facilitate easy and cost-efficient future installation of Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment, including, but not limited to, Level Two EVSE and direct current fast chargers. Make Ready includes expenses related to service panels, junction boxes, conduit, wiring, and other components necessary to make a particular location able to accommodate Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment on a “plug and play” basis. “Make-Ready” is synonymous with the term “charger ready,” as used in P.L.2019, c.362 (C.48:25-1 et al.).

PRIVATE EVSE

EVSE that has restricted access to specific users (e.g., single and two-family homes, executive parking fleet parking with no access to the general public).

PUBLICLY-ACCESSIBLE EVSE

EVSE that is publicly available (e.g., park & ride, public parking lots and garages, on-street parking, shopping center parking, non-reserved parking in multi-family parking lots, etc.).

SECTION 3. Add a new Section 85-36.1, “Electric Vehicle Supply/Service Equipment,” to read as follows:

§85-36.1. Electric Vehicle Supply/Service Equipment.

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- A. Purpose. The purpose of this section is to promote and encourage the use of electric vehicles by requiring the safe and efficient installation of EVSE and Make-Ready parking spaces through municipal parking regulations and other standards. EVSE and Make-Ready parking spaces will support the State's transition to an electric transportation sector, reducing automobile air pollution, greenhouse gas emissions, and storm water runoff contaminants. The goals are to:
- (1) Provide adequate and convenient EVSE and Make-Ready parking spaces to serve the needs of the traveling public.
 - (2) Provide opportunities for residents to have safe and efficient personal EVSE located at or near their place of residence.
 - (3) Provide the opportunity for non-residential uses to supply EVSE to their customers and employees.
 - (4) Create standard criteria to encourage and promote safe, efficient, and cost-effective electric vehicle charging opportunities in all zones and settings for convenience of service to those that use electric vehicles.
- B. Approvals and permits.
- (1) An application for development submitted solely for the installation of EVSE or Make-Ready parking spaces shall be considered a permitted accessory use and permitted accessory structure in all zoning or use districts and shall not require a variance pursuant to C.40:55D-70.
 - (2) EVSE and Make-Ready Parking Spaces installed pursuant to Subsection C. below in development applications that are subject to site plan approval are considered a permitted accessory use as described in Subsection B.(1) above.
 - (3) All EVSE and Make-Ready parking spaces shall be subject to applicable local and/or Department of Community Affairs permit and inspection requirements.
 - (4) The Zoning Official shall enforce all signage and installation requirements described in this section. Failure to meet the requirements in this section shall be subject to the same enforcement and penalty provisions as other violations of the Borough of Ho-Ho-Kus zoning regulations.
 - (5) An application for development for the installation of EVSE or Make-Ready spaces at an existing gasoline service station, an existing retail establishment, or any other existing building shall not be subject to site plan or other land use board review, shall not require variance relief pursuant to C.40:55D-1 et seq. or any other law, rule, or regulation, and shall be approved through the issuance of a zoning permit by the administrative officer, provided the application meets the following requirements:
 - (a) The proposed installation does not violate bulk requirements applicable to the property or the conditions of the original final approval of the site plan or subsequent approvals for the existing gasoline service station, retail establishment, or other existing building;
 - (b) All other conditions of prior approvals for the gasoline service station, the existing retail establishment, or any other existing building continue to be met; and
 - (c) The proposed installation complies with the construction codes adopted in or promulgated pursuant to the "State Uniform Construction Code Act," P.L.1975, c.217 (C.52:27D-119 et seq.), any safety standards concerning the installation, and any State rule or regulation concerning electric vehicle charging stations.
 - (6) An application pursuant to Subsection B.(5) above shall be deemed complete if:
 - (a) The application, including the permit fee and all necessary documentation, is determined to be complete,
 - (b) A notice of incompleteness is not provided within twenty (20) days after the filing of the application, or
 - (c) A one-time written correction notice is not issued by the Zoning Official within twenty (20) days after filing of the application detailing all deficiencies in the application and identifying any additional information explicitly necessary to complete a review of the permit application.
 - (7) EVSE and Make-Ready parking spaces installed at a gasoline service station, an existing retail establishment, or any other existing building shall be subject to applicable local and/or Department of Community Affairs inspection requirements.
 - (8) A permitting application solely for the installation of electric vehicle supply equipment permitted as an accessory use shall not be subject to review based on parking requirements.
- C. Requirements for new installation of EVSE and Make-Ready parking spaces.
- (1) As a condition of preliminary site plan approval, for each application involving a multiple dwelling with five (5) or more units of dwelling space, which shall include a multiple dwelling that is held under a condominium or cooperative form of ownership, a mutual housing corporation, or a mixed-use development, the developer or owner, as applicable, shall:
 - (a) Prepare as Make-Ready parking spaces at least fifteen percent (15%) of the required off-street parking spaces, and install EVSE in at least one-third (1/3) of the fifteen percent (15%) of Make-Ready parking spaces;

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- (b) Within three (3) years following the date of the issuance of the certificate of occupancy, install EVSE in an additional one-third (1/3) of the original fifteen percent (15%) of Make-Ready parking spaces; and
- (c) Within six (6) years following the date of the issuance of the certificate of occupancy, install EVSE in the final one-third (1/3) of the original fifteen percent (15%) of Make-Ready parking spaces.
- (d) Throughout the installation of EVSE in the Make-Ready parking spaces, at least five percent (5%) of the electric vehicle supply equipment shall be accessible for people with disabilities.
- (e) Nothing in this subsection shall be construed to restrict the ability to install electric vehicle supply equipment or Make-Ready parking spaces at a faster or more expansive rate than as required above.
- (2) As a condition of preliminary site plan approval, each application involving a parking lot or garage not covered in Subsection C.(1) above shall:
 - (a) Install at least one (1) Make-Ready parking space if there will be fifty (50) or fewer off-street parking spaces.
 - (b) Install at least two (2) Make-Ready parking spaces if there will be 51 to 75 off-street parking spaces.
 - (c) Install at least three (3) Make-Ready parking spaces if there will be 76 to 100 off-street parking spaces.
 - (d) Install at least four (4) Make-Ready parking spaces, at least one (1) of which shall be accessible for people with disabilities, if there will be 101 to 150 off-street parking spaces.
 - (e) Install at least four percent (4%) of the total parking spaces as Make-Ready parking spaces, at least five percent (5%) of which shall be accessible for people with disabilities, if there will be more than 150 off-street parking spaces.
 - (f) In lieu of installing Make-Ready parking spaces, a parking lot or garage may install EVSE to satisfy the requirements of this subsection.
 - (g) Nothing in this subsection shall be construed to restrict the ability to install electric vehicle supply equipment or Make-Ready parking spaces at a faster or more expansive rate than as required above.
 - (h) Notwithstanding the provisions of this section, a retailer that provides twenty-five (25) or fewer off-street parking spaces or the developer or owner of a single-family home shall not be required to provide or install any electric vehicle supply equipment or Make-Ready parking spaces.
- D. Minimum parking requirements
 - (1) All parking spaces with EVSE and Make-Ready equipment shall be included in the calculation of minimum required parking spaces, pursuant to Article VII §85-36, Off-Street Parking and Loading.
 - (2) A parking space prepared with EVSE or Make-Ready equipment shall count as at least two (2) parking spaces for the purpose of complying with a minimum parking space requirement. This shall result in a reduction of no more than ten percent (10%) of the total required parking.
 - (3) All parking space calculations for EVSE and Make-Ready equipment shall be rounded up to the next full parking space.
 - (4) Additional installation of EVSE and Make-Ready parking spaces above what is required in Section C. above may be encouraged, but shall not be required in development projects.
- E. Reasonable standards for all new EVSE and Make-Ready parking spaces.
 - (1) Location and layout of EVSE and Make-Ready parking spaces is expected to vary based on the design and use of the primary parking area. Some flexibility will be required to provide the most convenient and functional service to users. The reasonable standards and criteria provided herein should be considered guidelines and some deviations may be appropriate when alternatives can better achieve objectives for provision of this service on balance with the needs to protect the public health, safety and welfare.
 - (2) Installation.
 - (a) Installation of EVSE and Make-Ready parking spaces shall meet the electrical subcode of the Uniform Construction Code, N.J.A.C. 5:23-3.16.
 - (b) Each EVSE or Make-Ready parking space that is not accessible for people with disabilities shall be not less than 9 feet wide or 18 feet in length. Exceptions may be made for existing parking spaces or parking spaces that were part of an application that received prior site plan approval.
 - (c) To the extent practical, the location of accessible parking spaces for people with disabilities with EVSE and Make Ready equipment shall comply with the general accessibility requirements of the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.
 - (d) Each EVSE or Make-Ready parking space that is accessible for people with disabilities shall comply with the sizing of accessible parking space requirements in the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.

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- (e) No publicly-accessible EVSE equipment shall be in the AE flood plain or the floodway limits as identified by Federal Emergency Management Agency criteria.
- (3) EVSE parking.
 - (a) Publicly-accessible EVSE.
 - [1] Publicly accessible EVSE parking shall not be permitted in the R-1 Single Family, R-2 Single Family, R-2A Single Family, R-3 Single Family, R-4 Two Family Residential Districts and the R-5 Planned Residential Districts.
 - [2] Publicly accessible EVSE parking in all other zones than those listed in §85-36.1 E.(3)(a)[1] shall conform to the minimum setbacks for accessory structures in the respective zone districts except for the following minimum front yard setback in the following zone districts:

District	Minimum Front Yard Setback
GB General Business District	5 feet
Downtown Inclusionary Overlay Residential/Mixed-Use Zones 1 Through 4.	5 feet
General Business/Inclusionary Residential	5 feet
IP Industrial Park District I, II and III	10 feet
 - [3] Publicly-accessible EVSE shall be reserved for parking and charging of electric vehicles only. Electric vehicles shall be connected to the publicly-accessible EVSE when parked in spaces equipped with same.
 - [4] A time limit on the use of publicly-accessible EVSE may be established by the property owner or designee.
 - [5] Electric vehicles may be parked in any parking space designated for parking, subject to the restrictions that would apply to any other vehicle that would park in that space.
 - [6] Pursuant to NJSA 40:48-2, publicly-accessible EVSE parking spaces shall be monitored by the Borough's police department and enforced in the same manner as any other parking. It shall be a violation of this section to park or stand a non-electric vehicle in such a space, or to park an electric vehicle in such a space when it is not connected to the EVSE. Any non-electric vehicle parked or standing in a EVSE parking space, or any electric vehicle parked and not connected to the EVSE shall be subject to fine and/or impoundment of the offending vehicle as described in the general penalty provisions of the applicable Borough Code. Signage indicating the penalties for violations shall comply with Subsection E.(5) below. Any vehicle parked in such a space shall make the appropriate payment for the space and observe the time limit for the underlying parking area, if applicable.
 - (b) Private EVSE. The use of private EVSE shall be monitored by the property owner or designee. No private EVSE equipment is permitted in the front yard in the R-1 Single Family, R-2 Single Family, R-2A Single Family, R-3 Single Family, R-4 Two Family Residential and the R-5 Planned Residential Districts. Private EVSE attached to a principal building are permitted up to 1 foot 6 inches into the required side or rear yard. Private EVSE equipment mounted to an accessory structure shall comply with the minimum side or rear yard setback requirements for accessory structures.
- (4) Safety.
 - (a) Each publicly-accessible EVSE shall be located at a parking space that is designated for electric vehicles only and identified by green painted pavement and/or curb markings, a green painted charging pictograph symbol, and appropriate signage pursuant to Subsection E.(5) below.
 - (b) Where EVSE is installed, adequate site lighting and landscaping/screening shall be provided in accordance with Ho-Ho-Kus Borough's ordinances and design standards in 32B-10 B.(3). EVSE equipment shall comply with the prohibited sign and sign features as they pertain to lighting contained in 85-37 D..
 - (c) Adequate EVSE protection such as concrete-filled steel bollards shall be used for publicly-accessible EVSE. Non-mountable curbing may be used in lieu of bollards if the EVSE is set back a minimum of twenty-four (24) inches from the face of the curb. Any stand-alone EVSE bollards should be three (3) to four (4) feet high with concrete footings placed to protect the EVSE from accidental impact and to prevent damage from equipment used for snow removal.
 - (d) EVSE outlets and connector devices shall be no less than thirty-six (36) inches and no higher than forty-eight (48) inches from the ground or pavement surface where mounted, and shall contain a cord management system as described in Subsection (e) below. Equipment mounted on pedestals, lighting posts, bollards, or other devices shall be designated and located as to not impede pedestrian travel, create trip hazards on sidewalks, or impede snow removal.

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- (e) Each EVSE shall incorporate a cord management system or method to minimize the potential for cable entanglement, user injury, or connector damage. Cords shall be retractable or have a place to hang the connector and cord a safe and sufficient distance above the ground or pavement surface. Any cords connecting the charger to a vehicle shall be configured so that they do not cross a driveway, sidewalk, or passenger unloading area.
- (f) Where EVSE is provided within a pedestrian circulation area, such as a sidewalk or other accessible route to a building entrance, the EVSE shall be located so as not to interfere with accessibility requirements of the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.
- (g) Publicly-accessible EVSEs shall be maintained in all respects, including the functioning of the equipment. A 24-hour on-call contact shall be provided on the equipment for reporting problems with the equipment or access to it. To allow for maintenance and notification, the Borough of Ho-Ho-Kus shall require the owners/designee of publicly-accessible EVSE to provide network interfaces to the applicable municipal systems including information on the EVSE's geographic location, date of installation, equipment type and model, and owner contact information.
- (h) All EVSE shall comply with proper sight triangle requirements as required by the Borough Engineer and/or Zoning Official and/or Borough Police Department.
- (5) Signs.
 - (a) Publicly-accessible EVSE shall have regulatory signs posted, as identified in this section, allowing only charging electric vehicles to park in such spaces. For purposes of this section, "charging" means that an electric vehicle is parked at an EVSE and is connected to the EVSE. If time limits or vehicle removal provisions are to be enforced, regulatory signs including parking restrictions shall be installed immediately adjacent to, and visible from the EVSE. For private EVSE, installation of signs and sign text is at the discretion of the owner.
 - (b) All regulatory signs shall comply with visibility, legibility, size, shape, color, and reflectivity requirements contained within the Federal Manual on Uniform Traffic Control Devices (MUTCD) as published by the Federal Highway Administration.
 - (c) All signs pertaining to publicly-accessible EVSE shall comply with the applicable sections of the regulations pertaining to signs as contained in §85-37 in addition to the regulations of this section.
 - (d) Directional signs, if necessary and permitted in accordance in the respective zone where proposed, shall be permitted at appropriate decision points to effectively guide motorists to the EVSE parking space(s). Directional signage shall be placed in a manner that shall not interfere with any parking space, drive lane, or exit and shall comply with Subsection (b) above.
 - (e) In addition to the signage described above, the following information shall be available on the EVSE or posted at or adjacent to all publicly-accessible EVSE parking spaces:
 - [1] Voltage and amperage levels;
 - [2] Hour of operations and/or time limits if time limits or tow-away provisions are to be enforced by the municipality or owner/designee;
 - [3] Usage fees and parking fees, if applicable; and
 - [4] Contact information (telephone number) for reporting when the equipment is not operating or other problems.
 - (f) A logo advertising the manufacturer of the EVSE shall be permitted on the EVSE, provided that said logo does not exceed one (1) square foot and is not illuminated. Advertising other than the manufacturer's logo (as permitted herein), shall not be permitted on EVSE equipment or related elements.

SECTION 4. The opening paragraph of Section 85-15.1, "Accessory buildings and structures," is hereby amended to include Electric Vehicle Supply/Service Equipment in the list of accessory structures exempted therefrom. Add a new Section 85-15.1 section "G", to read as follows:

- G. See §85-36.1. Electric Vehicle Supply/Service Equipment for regulations pertaining to electric vehicle supply/service equipment (EVSE).

SECTION 5. Section 85-36, "Off-Street Parking and Loading" shall be amended to include a new Section "F" shall read as follows:

- F. A parking space prepared with EVSE or Make-Ready equipment shall count as at least two (2) parking spaces for the purpose of complying with a minimum parking space requirement. This shall result in a reduction of no more than ten percent (10%) of the total required parking based upon the Borough's regulations.

SECTION 7. All ordinances, or parts of ordinances, of the Borough of Ho-Ho-Kus which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

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SECTION 8. If any section, subsection, sentence, paragraph, clause, or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, subsection, sentence, paragraph, clause, or provision so adjudged and the remainder of the ordinance shall be deemed valid and effective.

SECTION 9. This ordinance may be renumbered for purposes of codification.

SECTION 10. This ordinance shall take effect immediately upon final passage, approval, and publication as required by law.

PUBLIC HEARING

Mayor Randall opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2024-93 and all persons who wishes to be heard, please state your name before making your statement. Seeing none, Mayor Randall closed the meeting to the public.

A motion was offered by Councilman Shell and seconded by Councilman Iannelli to adopt Ordinance #2024-93. Motion carried on a roll call vote – All present voting “Aye”

ORDINANCE #2024-94

**AN ORDINANCE TO FIX THE COMPENSATION OF CERTAIN OFFICERS AND EMPLOYEES OF THE
BOROUGH OF HO-HO-KUS, BERGEN COUNTY,
NEW JERSEY**

BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus as follows:

Section 1. That the annual compensation range to be paid to the following officers and employees of the Borough of Ho-Ho-Kus in 2024 until amended shall be fixed as follows:

OFFICIALS

	<u>MINIMUM</u>	<u>MAXIMUM</u>
Mayor	\$ N/A	\$ N/A
Council Members	\$ N/A	\$ N/A

ADMINISTRATIVE & EXECUTIVE

Borough Administrator	\$ 75,000	\$170,000
Human Resources/Personnel Director	\$ 6,500	\$ 30,000
Assistant to H.R./Personnel Director	\$ 3,000	\$ 5,000
Executive Assistant	\$ 20,000	\$ 65,000
Borough Clerk	\$ 35,000	\$ 95,000
Deputy Borough Clerk	\$ 5,000	\$ 50,000
Administrative Assistant/Secretary	\$ 10,000	\$ 65,000
Clerical (Part-time <24 hours weekly)	\$ 15 per/ hour	\$ 40 per/ hour
Purchasing Agent	\$ 2,000	\$ 5,000
Deputy Purchasing Agent	\$ 1,000	\$ 3,000
Qualified Purchasing Agent	\$ 3,000	\$ 7,000
Public Agency Compliance Officer	\$ 1,000	\$ 2,000
Security Information Officer	\$ 2,000	\$ 5,000
Web/IT Officer	\$ 3,000	\$ 10,000
Custodian	\$ 10,000	\$ 50,000

FINANCE

Chief Financial Officer	\$ 20,000	\$ 65,000
Treasurer	\$ 20,000	\$ 30,000
Deputy Treasurer	\$ 3,000	\$ 17,500
Tax Assessor	\$ 8,000	\$ 65,000
Assessment Search Officer	\$ 1,000	\$ 3,000
Tax Collector	\$ 40,000	\$ 95,000
Tax Search Officer	\$ 1,000	\$ 3,000
Payroll Supervisor	\$ 5,000	\$ 26,000
Accounting Asst. (P.T. < 24 hrs./ wk.)	\$ 15 per/ hour	\$ 40 per/ hour
Accounting Asst. (Full-time)	\$ 20,000	\$ 70,000

LIBRARY

All Library employee's compensation is set by the Library Board

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REGISTRARS

Registrar of Vital Statistics	\$ 2,000	\$ 20,000
Deputy Registrar of Vital Statistics	\$ 2,000	\$ 6,000
Water Registrar	\$ 8,000	\$ 40,000
Deputy Water Registrar	\$ 1,000	\$ 6,000
Solid Waste Registrar	\$ 8,000	\$ 40,000
Deputy Solid Waste Registrar	\$ 1,000	\$ 6,000
Registrar of Elections	\$ 2,000	\$ 16,000

MUNICIPAL COURT

Municipal Court Judge	\$ 7,500	\$ 15,000
Prosecutor	\$ 6,000	\$ 12,000
Court Administrator	\$10,000	\$ 95,000
Deputy Court Administrator	\$ 500	\$ 3,500
Violations Clerk	\$ 7,500	\$ 25,000
Deputy Violations Clerk	\$ 500	\$ 5,000

EMERGENCY MANAGEMENT

*Emergency Management Coordinator	\$ 1,500	\$ 4,750
Asst. Emergency Management Coord.	\$ 250	\$ 1,375

POLICE DEPARTMENT

Police Chief	\$120,000	\$205,000
Police Captain	\$110,000	\$190,000
Police Lieutenant	\$ 97,900	\$175,000
**Police Sergeant	\$ 97,872	\$170,000
**Police Patrolman	\$ 43,000	\$160,000
Police Dispatcher (Full-time)	\$ 35,000	\$68,000

DEPARTMENT OF PUBLIC WORKS

*Superintendent of Public Works	\$ 75,000	\$ 150,000
Foreman – Public Works	\$ 50,000	\$ 100,000
Secretary – Public Works	\$ 15,000	\$ 30,000
Licensed Water Agent	\$ 3,000	\$ 30,000
Assistant Licensed Water Agent	\$ 1,000	\$ 3,000
Recycling Coordinator	\$ 2,500	\$ 8,400
**Public Works Maintenance Employees	\$ 26,925	\$ 98,000
Custodian	\$ 10,000	\$ 50,000

RECREATION DEPARTMENT

Recreation Director	\$ 10,000	\$ 26,100
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HEALTH DEPARTMENT

Registered Environmental Health Specialist	\$ 5,000	\$ 20,000
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RECORDING SECRETARIES- (if not in salary)

to Mayor and Council	\$50 per Mtg.	\$100 per Mtg.
to Municipal Court	\$50 per Mtg.	\$100 per Mtg.
to Planning Board	\$50 per Mtg.	\$100 per Mtg.
to Zoning Board of Adjustment	\$50 per Mtg.	\$100 per Mtg.
to Board of Health	\$50 per Mtg.	\$100 per Mtg.
to Shade Tree Commission	\$50 per Mtg.	\$100 per Mtg.

BOARD SECRETARIES

Planning Board	\$ 5,000	\$ 20,000
Zoning Board of Adjustment	\$ 5,000	\$ 20,000

BUILDING/CONSTRUCTION DEPT.

Chief Construction Official	\$ 5,000	\$ 60,000
Technical Assistant, Building Dept.	\$ 10,000	\$ 60,000
Fire Prevention Official	\$ 500	\$ 12,000
Fire Prevention Inspector	\$ 2,000	\$ 15,000
Zoning Officer/Zoning Official	\$ 2,000	\$ 15,000

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Property Maintenance Official	\$ 10,000	\$ 20,000
Lead Inspector	\$ 3,000	\$ 7,500

Section 2: The compensation ranges set forth above for the Superintendent, Acting Superintendent, Assistant Superintendent and Foreman of Public Works and Water, and the Emergency Management Coordinator (identified in Section 1 with an asterisk), such employees' longevity pays of one percent (1%) for each five (5) years of service, not to exceed four percent (4%). Longevity credit will be computed from the date of employment. Full time Police Officers and Sergeants, and Public Works Maintenance Employees (identified in Section 1 with a double-asterisk) will receive longevity as stipulated in their labor contracts.

Section 3: School Crossing Guards, when on active duty, shall receive compensation of not less than \$15.00 per hour nor more than \$30.00 per hour. Part-time Police Dispatchers/Assistant Police Dispatchers and Police Matrons, when on active duty, shall receive compensation of not less than \$15 per hour nor more than \$30.00 per hour.

Section 4: There shall be paid to the Borough Attorney an annual retainer and such other compensation as he may be legally entitled to receive for services rendered during the year in accordance with a contract on file with the Borough Clerk.

Section 5: There shall be paid to the Attorney for the Zoning Board of Adjustment compensation as they may be legally entitled to receive for services rendered during the year in accordance with a contract on file with the Secretary of the Zoning Board of Adjustment.

Section 6: There shall be paid to the Attorney for the Planning Board compensation as they may legally be entitled to receive for services rendered during the year in accordance with a contract on file with the Secretary of the Planning Board.

Section 7: There shall be paid to the Borough Engineer compensation as they may legally be entitled to receive for services rendered during the year in accordance with a contract on file with the Borough Clerk.

Section 8: There shall be paid to the Borough Auditor compensation as they legally may be entitled to receive for services rendered during the year in accordance with a contract on file with the Borough Clerk.

Section 9: There shall be paid to designated borough employees, for their being on 24-hour stand-by service and inspecting pump houses of the Borough per week/ weekend, the sum established by and in lieu of overtime compensation per contract.

Section 10: There shall be paid to non-contractual borough employees for authorized overtime services an hourly wage equal to one and one-half (1½) times except Sunday, which shall be at two and one-half (2½) times the hourly rate computed from their salaries.

Section 11: All full-time borough employees shall be paid in keeping with a resolution of the Mayor and Council.

Section 12: All full-time borough employees shall be given thirteen (13) paid holidays as described in the personnel code.

Section 13: The salaries, educational credits and longevity payments established herein for the borough employees who are members of the Department of Public Works and the Police Department are subject to and shall be paid in accordance with the labor contracts for current and prior years between the Borough and the respective unions or organizations representing such employees. Such salaries, educational credits and longevity payments shall be specified by Resolution adopted by the Borough Council when appropriate to implement the labor contracts or, if applicable, an arbitration award. The terms and conditions contained in such contracts or an arbitration award are to be incorporated herein and made a part hereof as though set forth at length and copies shall be filed in the office of the Borough Clerk and made available to any member of the public who may wish to examine same.

Section 14: There shall be paid to each qualified emergency medical technician of the *daytime crew* for services performed the sum of sixteen hundred fifty (\$1,650.00) dollars.

Section 15: The provisions of any ordinance or ordinances inconsistent with the provisions hereof are hereby expressly repealed.

Section 16: The Borough Council upon adoption of this Ordinance shall fix the compensation of officers and employees of the Borough of Ho-Ho-Kus which shall be effective as of January 1, 2024.

Section 17: This Ordinance shall take effect upon passage and publication as required by law.

PUBLIC HEARING

Mayor Randall opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2024-94 and all persons who wishes to be heard, please state your name before making your statement. Seeing none, Mayor Randall closed the meeting to the public.

A motion was offered by Councilman Crossley and seconded by Councilwoman Moran to adopt Ordinance #2024-94. Motion carried on a roll call vote – All present voting “Aye”

INTRODUCTION OF ORDINANCE(S)

ORDINANCE #2024-95

AN ORDINANCE TO AMEND ARTICLE V, CHAPTER 85, ZONING OF THE BOROUGH OF HO-HO-KUS.

WHEREAS, the Borough seeks to establish criteria to clarify the regulations pertaining to accessory structures on corner lots in the R-1, R-2, R-2A and R-3 districts; and

WHEREAS, to establish an appropriate exemption to permit mechanically related accessory equipment to residential homes on corner lots with related criteria, some amendments to the zoning ordinance are reasonable and appropriate.

BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus, in the County of Bergen and State of New Jersey, that Article III section §85-35 entitled “Yard requirements” is hereby amended and supplemented in the existing code in the following particulars only: (deleted sections are noted by ~~strikethroughs~~, new sections are underlined)

Section 1. Amend section §85-35 by changing the entire section to read as follows:

Exterior residential accessory mechanical equipment, including air-conditioning condensers, heat pumps, and generators, ~~Air conditioning equipment~~ necessary to the operation of the residential ~~air-conditioning~~ needs of the principal structure may be installed in side or rear yards in single and two family residential districts, provided that it is mounted on an approved secure pad and does not block the electric disconnect and does not infringe on required setbacks more than five feet at any point. ~~Air-conditioning~~ Exterior residential accessory mechanical equipment shall not be permitted in a front yard except on a corner lot wherein such equipment shall be placed on the side of the residence not containing the residence front entrance door and shall not infringe on the required front setback more than 5 feet. This front yard exemption does not include fuel tanks. Any mechanical equipment located in the front yard area of a corner lot as permitted herein, must be screened with evergreen or deciduous shrub planting at a sufficient height and density of planting to block at least the height of the accessory equipment at the time of planting and such landscaping shall be placed no greater than 5 feet from such equipment.

~~Air conditioning~~ **Such residential mechanical equipment installed inside dwellings shall require the filing of plans showing adequate structural support, venting and other requirements as may be determined by the Construction Code Official. Scheduling for regular generator testing shall be limited to Monday through Friday from 12:00 p.m. until 4:00 p.m. All applicable permits shall be required for all residential mechanical equipment installations, except window air conditioners. A property survey is required to review zoning setbacks for pad placement.**

Section 2. If any section, subsection, paragraph, sentence or any other part of this ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this ordinance.

Section 3. All ordinances or parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

Section 4. The Borough Clerk is hereby directed to give notice at least ten (10) days prior to the hearing on the adoption of this ordinance to the Bergen County Planning Board, and to all others entitled thereto pursuant to the provisions of N.J.S.A. 40:55D-15. Upon adoption of this ordinance, after public hearing thereon, the Borough clerk is further directed to publish notice of the passage thereof and to file copy of this ordinance as finally adopted with the Bergen County Planning Board as required by N.J.S.A. 40:55D-16 and with the Borough Tax Assessor.

Section 5. This ordinance shall take effect twenty (20) days after final passage and publication as prescribed by law.

A motion was offered by Councilman Shell and seconded by Councilman Iannelli to Introduce Ordinance #2024-95. Motion carried on a roll call vote – All present voting “Aye”

ORDINANCE #2024-96

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF HO-HO-KUS FOR THE PROTECTION OF TREES

WHEREAS, it has come to the Borough's attention that there have been continued instances of the indiscriminate, uncontrolled and excessive destruction, removal and cutting of trees on privately owned individual lots and tracts of land; and

WHEREAS, the Borough desires to amend the Borough Code so as to add provisions regarding the removal of trees on privately owned individual lots and tracts of land; and

WHEREAS, the Borough Council finds and determines that amending the Borough Code so as to establish regulations regulating the removal of trees on privately owned individual lots and tracts of land is required to ensure and protect the safety, health and welfare of residents of the Borough and the public at large.

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Ho-Ho-Kus in the County of Bergen and State of New Jersey, that the Borough of Ho-Ho-Kus Code be hereby amended as follows:

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SECTION 1. Amendment(s). The Borough Code is hereby amended (new sections in **bold**, changes in ~~strikethrough~~):

§ 76C-3 Trees allowed to be removed ~~without tree removal permit.~~ **with a no-cost tree removal permit**

If permitted as set forth below, any tree as defined in this chapter (and any smaller trees) may be removed from a privately owned lot or tract of land without the necessity of submitting a tree removal/replacement plan, **but every property owner and/or individual who intends to remove a tree or tree equivalent (as defined in Paragraph D below) must obtain a no-cost tree removal permit, and obtaining a tree removal permit** except that, in any case, no endangered species tree, historic tree or specimen tree may be removed without a **full tree removal application, review by the Borough Arborist and/or Zoning Official, and tree removal permit**, except in the case of an emergency as set forth in Subsection B(2), below:

A.

A no-cost tree removal permit may be obtained for up to six trees or tree equivalents ~~may be to be~~ removed every 12 months for any reason from an existing lot within the Borough of Ho-Ho-Kus which contains a residential dwelling, but no more than 10 trees **or tree equivalents** may be removed for any reason from an existing lot which contains a residential dwelling within any five-year period. The limitations herein shall not apply to any tree or trees removed for the approved construction of a new home, an addition to an existing home, the installation of a new septic system or the repair/replacement of an existing septic system, or the construction of an accessory structure to the home, such as a patio, deck, tennis court and/or swimming pool, but only to the extent reasonably required, after due consideration of the property owner's design needs, for the construction of the home, the addition, the repair/replacement of the septic system or an accessory structure. **However, in all cases above, a no-cost tree removal permit must be obtained before proceeding.**

B.

The removal of the tree or trees permitted below shall not count toward the six trees permitted to be removed every 12 months or the total of 10 trees permitted to be removed in each five-year period specified in Subsection A above.

(1)

Any dead or diseased tree, or any tree that creates an imminent hazard or danger to persons and property or an emergency, as defined in § **76C-2**, above, may be removed immediately. However, the property owner shall, upon request of the **Borough Arborist or Zoning Official**, be required to provide documentation confirming said conditions, which will include photographs of the trees removed and the property and a certification from a duly licensed LTE.

(2)

Any tree may be removed as directed by the Borough of Ho-Ho-Kus, Bergen County, the State of New Jersey.

(3)

Any tree may be removed pursuant to an application for development (as defined in the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq.) approved by the Ho-Ho-Kus Borough Planning or Zoning Board, provided that said approval includes a tree replacement plan.

(4)

Any tree may be removed as part of the operation of an agricultural or horticultural use on property that is five acres or more, and that is assessed for local property taxes pursuant to the New Jersey Farmland Assessment Act of 1964, N.J.S.A. 54:4-23.1 et seq.

C. Any property owner or individual who removes a tree without obtaining a no-cost tree removal permit shall be subject to a \$250 fine for the first offence, and subsequent offenders shall be subject to the penalties set forth in Section 76C-11. Any property owner or individual who removes a tree where a tree removal permit and/or replacement plan is required (other than a no-cost tree removal permit as set forth in this Section), shall be subject to the penalties set forth in Section 76C-11.

D. For the purposes of this Section, "tree equivalent" is defined as the number of replacement trees required pursuant to the chart found in Section 76C-6(c). By way of example, if a property owner or other individual intends to take down one tree greater than 31 inches, such tree shall be considered a tree equivalent of 4 trees and shall count as 4 of the 6 trees permitted.

76C-2 of the Borough Code is hereby further amended to clarify the following::

CALIPER/DBH

Standard measure of tree size for trees to be newly planted. The measurement is taken six inches above the ground level for trees four inches in diameter or less and 54 inches above the ground for trees over four inches in diameter.

TREE

Any living woody perennial deciduous plant with a caliper of at least six inches **measured 54 inches** above the ground, or any living woody perennial evergreen plant or thinner deciduous plant (e.g., dogwoods, birches, American hornbeams, etc.) at least 15 feet in height above ground level.

76C-3 of the Borough Code is hereby further amended to clarify the following:

76C- 3B(1)

Any dead or diseased tree, or any tree that creates an imminent hazard or danger to persons and property or an emergency, as

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defined in § **76C-2**, above, may be removed immediately. However, the property owner shall, upon request of the Zoning Official, be required to provide documentation confirming said conditions, which will include photographs of the trees removed and the property and a certification from a duly **New Jersey** licensed LTE.

76C-3 of the Borough Code is hereby further amended to clarify the following:

§ 76C-4 **Required tree removal/replacement plans.**

A.

Unless the tree is smaller than described in the tree definition of this chapter or is otherwise permitted to be removed in accordance with one or more of the provisions listed in § **76C-3** of this chapter hereinabove, no more than six trees **or tree equivalents as defined in Section 76C-3** every 12 months, or 10 trees **or tree equivalents** in any five-year time period on any residential lot within the Borough of Ho-Ho-Kus shall be removed (or purposely injured or damaged) unless a tree removal/replacement plan is submitted to and approved by the Zoning Official, with the advice and review of the Borough Arborist in accordance with the provisions of this chapter. This requirement remains applicable for up to two years prior to an application being submitted and applies to development projects as defined in § **76C-3A**.

76C-6 of the Borough Code is hereby further amended to clarify the following:

76C-6(c) is modified as follows:

Tree Removed/Destroyed (DBH in inches)	Number of Required Replacement Trees	Tree Replacement Fee
6 to 11.99	1	\$500
12 to 23.9	2	\$1,000
24 to 30.99	3	\$1,500
Greater than 31	4	\$2,000

32C-2 of the Borough Code is hereby further amended to clarify the following::

LANDSCAPE and LANDSCAPING

To be in the business, occupation or trade of mowing lawns, trimming shrubs **or trees, removing trees, engaging in tree replacement**, and/or applying pesticides and/or fertilizers. For purposes of this definition, the planting of flowers, shrubs and/or trees or the laying of sod and establishment of a lawn is not landscaping.

SECTION 2. *REPEALER, SEVERABILITY AND EFFECTIVE DATE*

- A. Any and all Ordinances and provisions thereof inconsistent with the provisions of this Ordinance shall be and are hereby repealed to the extent of such inconsistency.
- B. If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision and the remainder of this ordinance shall be deemed valid and effective.
- C. This Ordinance shall take effect immediately upon final passage and publication according to law.

A motion was offered by Councilman Crossley and seconded by Councilwoman Moran to Introduce Ordinance #2024-96. Motion carried on a roll call vote – All present voting “Aye”

CONSENT RESOLUTIONS (24-42 thru 24-48)

All Items listed were considered to be routine and non-controversial by the Mayor and Council and were approved by one motion.

RESOLUTION #24-42

A Resolution - Payment of bills – February

WHEREAS, claims have been submitted to the Borough of Ho-Ho-Kus in the amount of \$2,964,082.07; and
WHEREAS, such claims have been listed according to Department and account number with corresponding vouchers to be reviewed and approved by the Mayor and Council; and,

WHEREAS, the CFO has determined that the funds have been properly appropriated for such purposes and are available, in the Borough of Ho-Ho-Kus and that the claims specified on the schedule attached hereto, following examination and approval by the Mayor and Council, be paid and checks issued accordingly; and,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that the claims

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totaling \$2,964,082.07; be approved and ratified respectively

BILL LIST:

22-01937	12/13/22	01662	AAAEMERGENCYSUPPLY	FIRE TURNOUTGEAR	Open	27,672.00
23-01325	08/22/23	01073	DOWNESTREESERVICE	REMOVE6TREES/PRUNE46TREES	Open	13,025.00
23-01548	10/05/23	01706	MOTOROLASOLUTIONS,INC	RADIOFORPOLICERADIO	Open	8,096.50
23-01600	10/12/23	01073	DOWNESTREESERVICE	REMOVE12TREES/PRUNE10TREES	Open	14,155.00
23-01967	12/21/23	03164	RIDGEWOODTREECORP.	2TREEREMOVALSFROMSTORM	Open	4,700.00
24-00097	01/12/24	03298	PASCACK DATASERVICES,INC	PRINTER/CARTRIDGES-POL.DEPT	Open	1,086.16
24-00098	01/12/24	03298	PASCACK DATASERVICES,INC	PRINTER/CARTRIDGES-DETECTIVES	Open	1,139.66
24-00104	01/12/24	01662	AAAEMERGENCYSUPPLY	QUANTIFITCALIBRATION-FIREDEP	Open	447.50
24-00120	01/17/24	02724	ATLANTICSALT,INC.	105.66TONSROADSALT-1/24/24	Open	8,320.73
24-00143	01/18/24	02899	OFFICECONCEPTSGROUP	OFFICESUPPLIES-WATERDEPT	Open	976.47
24-00152	01/23/24	03329	WORTH PINKHAMMEM.LIBRARY*	CLOSE-OUTOF2023BUDGET	Open	5,271.40
24-00153	01/23/24	00056	TYCO ANIMALCONTROLSERVICES	ANIMALCONTROLSVCJAN2024	Open	620.00
24-00154	01/23/24	01840	OPTIMUM	POLICE/CADCABLE2/16-3/15	Open	212.70
24-00155	01/23/24	00030	HO-HO-KUS BOARDOFEDUCATION	SCHOOLTAX-MONTHOFFEB.	Open	1,291,483.00
24-00156	01/23/24	00209	WORTH PINKHAMMEMORIALLIBRARY	TRANSFERQ12024OPERCASH	Open	61,539.50
24-00157	01/23/24	03048	QUALITYAUTOMALL	ALTERNATOR-POLVEH.	Open	552.36
24-00158	01/23/24	00347	HAWTHORNECHEVROLET	COILS/SPARKPLUGS/COOLINGUNIT	Open	2,009.41
24-00159	01/23/24	00012	PROSTOCKMIDLAND	AIR FILTERS -DPW	Open	183.51
24-00160	01/23/24	03158	WMRECYCLEAMERICA	RECYCLINGPICKUPSDEC-DPW	Open	166.15
24-00161	01/23/24	03478	FISHONENVIRONMENTALLLC.	GASPUMPS-ANNUALTESTING	Open	1,125.00
24-00162	01/23/24	00372	REGIONALCOMMUNICATIONSINC	SVCCALLFORDPWCHANNEL	Open	218.75
24-00163	01/23/24	02802	PARAMUSPOLICEDEPARTMENT	911ANNUALPSAPSVC-2024	Open	2,129.00
24-00164	01/23/24	02712	OPTIMUM **	OPTONLINESVCDPW12/16-1/15	Open	116.84
24-00165	01/23/24	01609	JESCO,INC.	FILTERELEMENTS/FILTERS-DPW	Open	331.88
24-00166	01/23/24	03150	ELECTROBATTERYSYSTEMS	94R-850BATTERY-POLVEH	Open	307.00
24-00167	01/23/24	03204	MONTAGUETOOL&SUPPLY	CHAINSAWREPAIR-DPW	Open	188.86
24-00168	01/23/24	03472	AMAZONCAPITALSERVICES	3SPACEHEATERS-POLDEPT	Open	199.95
24-00169	01/23/24	03472	AMAZONCAPITALSERVICES	CHRITMASSTORAGEBAGS/BULBS	Open	945.50
24-00170	01/23/24	01918	POLICETRAFFICOFFICERSASSOC.2024	DUESFORHHKPOLICEDEPT	Open	250.00
24-00171	01/23/24	80305	NHPROJECTGRADUATION	NHIGHLANDSPROJECTGRADUATION	Open	500.00
24-00172	01/23/24	01073	DOWNESTREESERVICE	STORMDAMAGETREEREMOVAL	Open	2,805.00
24-00173	01/23/24	03239	AT&TMOBILITY	IPAD/CELLPHONESV12/12-11/11	Open	1,351.48
24-00174	01/24/24	00052	NORTHWEST BERGENMUTUALAID	MUTUALAIDDUES2024 FIREDPT	Open	500.00
24-00175	01/24/24	02484	RACHLES/MICHELE'SOILCO.	880GALSGASDELIVERED12/22	Open	2,004.38
24-00176	01/24/24	02484	RACHLES/MICHELE'SOILCO.	1300GALSDIESELD1/3	Open	3,475.94
24-00177	01/24/24	02484	RACHLES/MICHELE'SOILCO.	1300GALSGASDELIVERED1/5	Open	2,871.44
24-00178	01/24/24	00176	DALY,THOMASJ.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00179	01/24/24	00932	DENCH,THOMASJ.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00180	01/24/24	00938	SELTMAN,DONALD	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00181	01/24/24	01651	RAIMONDI,CHRISTOPHERS.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00182	01/24/24	01901	ZATORSKI,MARK	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00183	01/24/24	80344	POLICASTRO,DANEM.*	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00184	01/24/24	80329	DENCH,TIMOTHYJ.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00185	01/24/24	80333	ZATORSKI,KEVINJ.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,480.00
24-00186	01/24/24	99915	MENZEL,MATTHEWC.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00187	01/25/24	80334	DALY,SHANEP.	VIP/CLOTHINGALLOWANCE-2023FD	Open	1,723.00
24-00188	01/25/24	80335	LEES,JOHNJ.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00

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24-00189	01/25/24	80336	LYNCH,MATTHEWR.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,454.00
24-00190	01/25/24	80337	MITCHELL,GLENN	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00191	01/25/24	80338	PEACOCK,ROBERT	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,454.00
24-00192	01/25/24	80339	QUEVEDO,DANIEL	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00193	01/25/24	80340	RAMUNDO,JAREDV.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00194	01/25/24	80341	RASCHDORF,RICHARDT.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00195	01/25/24	80342	WEBSTER,NICHOLAST.	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,297.00
24-00196	01/26/24	80343	BALATBAT,PATRICK	VIP/CLOTHINGALLOWANCE-2023FD	Open	2,610.00
24-00197	01/29/24	02590	AMERICANWEAR,INC.	JAN2024UNIFORMS-ROADS2/3	Open	192.35
24-00198	01/29/24	02590	AMERICANWEAR,INC.	JAN24UNIFORMS-WATER1/3	Open	96.17
24-00199	01/29/24	00012	PROSTOCKMIDLAND	CHARGER/THERMOSTAT/BELT-DPW	Open	1,054.78
24-00200	01/29/24	00526	MKENTERPRISESINC	REPAIRTOLOADERPLOWER-DPW	Open	812.50
24-00201	01/29/24	02285	HAWTHORNEHITCH&TRAILER	HYDRAULIC UNIT -DPW	Open	1,346.04
24-00202	01/29/24	01457	A-VAN ELECTRICALSUPPLYINC	ELECTRICALSUPPLIESFORMIXER	Open	20.92
24-00203	01/29/24	00144	BOROOFH-H-KPAYROLLACCT	CURRENTSOCIALSECURITY-JAN	Open	14,948.48
24-00204	01/29/24	00144	BOROOFH-H-KPAYROLLACCT	WATERDPTSOCIALSECURITY-JAN	Open	1,715.27
24-00205	01/29/24	00144	BOROOFH-H-KPAYROLLACCT	SOLWASTESOCIALSECURITY-JAN	Open	941.39
24-00206	01/29/24	00144	BOROOFH-H-KPAYROLLACCT	DCRP - JAN2024	Open	540.01
24-00207	01/29/24	00144	BOROOFH-H-KPAYROLLACCT	PAYROLLCURRENT1/2MNTH1/31	Open	183,421.41
24-00208	01/29/24	00144	BOROOFH-H-KPAYROLLACCT	PAYROLL-WATER1/2MONTH1/31	Open	9,980.37
24-00209	01/29/24	00144	BOROOFH-H-KPAYROLLACCT	PAYROLL-SWASTE1/2MNTH1/31	Open	5,124.92
24-00210	01/29/24	03118	REDICARELLC	FIRSTAIDPREMIUMPACKAGE-DPW	Open	84.00
24-00211	01/29/24	00095	TRAFFIC SAFETY&EQUIPMENT	SAFETYCONES-POLDPT	Open	77.60
24-00212	01/29/24	00372	REGIONALCOMMUNICATIONSINC	NOPOWERFORUPSATDPWSITE	Open	306.25
24-00213	01/29/24	00413	BOROOFH-H-KTRUSTACCT	TRSF2023AMTSTOTRUSTACCTS	Open	48,303.54
24-00214	01/29/24	00465	MICROSYSTEMS-NJ.COM,L.L.C.	2024CH75ASSESSMNTPOSTCARDS	Open	1,235.50
24-00215	01/29/24	00465	MICROSYSTEMS-NJ.COM,L.L.C.	EMAILSVCS-2024TAXBILLS	Open	120.00
24-00216	01/29/24	02723	CLARKECATONHINTZ	COAHADMIN-FAIRSHARERPT-JAN	Open	952.50
24-00217	01/29/24	02783	A.P. CERTIFIEDTESTING,LLC.	VALVELIFTER&TOOL-WATERDPT	Open	2,132.70
24-00218	01/29/24	02271	H2MASSOCIATESINC	WATERCOMPLIANCESVCS-OCT-DEC	Open	7,234.60
24-00219	01/29/24	03204	MONTAGUETOOL&SUPPLY	BACKPACKBLOWERREPAIR-DPW	Open	221.60
24-00220	01/29/24	03472	AMAZONCAPITALSERVICES	FUEL TANK KIT -DPW	Open	31.94
24-00221	01/29/24	02047	HEUER&CO.	CONSTRUCTIONMGTSVCS-100RVIL	Open	420.00
24-00222	01/29/24	01073	DOWNESTREESERVICE	INSTALL/REMOVEXMASTREELITES	Open	3,000.00
24-00223	01/29/24	00044	BCMUNICIPALCLERKS'ASSOC.	2024ANNUALDUES-JOANHERVE	Open	100.00
24-00224	01/30/24	80236	HANISCH,LEIF	REIMBCHILDCARSEATTRAINING	Open	95.00
24-00225	01/30/24	00201	GARBARINI&COPC	2023ANNUALDEBTSTATEMENT	Open	5,000.00
24-00226	01/30/24	00105	P S E & G	DEC/JANGAS/ELECT.-CURRENT	Open	9,121.45
24-00227	01/30/24	00105	P S E & G	DEC/JANGAS/ELECT.-WATERDEPT	Open	8,037.65
24-00228	01/30/24	02478	QUENCHUSA	2/1-4/30WATERCOOLERMAINT.	Open	111.16
24-00229	01/31/24	00372	REGIONALCOMMUNICATIONSINC	IMPRESSBATTERYPACK-AMBULANCE	Open	752.00
24-00230	01/31/24	03025	NJSACOP	2024MEMBERSHIPDUES-MLACROIX	Open	275.00
24-00231	01/31/24	02899	OFFICECONCEPTSGROUP	OFFICE SUPPLIES-DPW	Open	182.46
24-00232	01/31/24	00737	KUIKENBROS.CO.INC.	SUPPLIESFORTOWNSIGNS	Open	1,451.68
24-00233	01/31/24	03472	AMAZONCAPITALSERVICES	2COMMERCIALHANDDRYERS-DPW	Open	256.08
24-00234	01/31/24	03472	AMAZONCAPITALSERVICES	FORCELOGICPRESSTOOL-WATERD	Open	2,157.26
24-00235	01/31/24	00347	HAWTHORNECHEVROLET	SPARKPLUGS/INDICATOR-POLVEH.	Open	44.27
24-00236	01/31/24	01410	TECHTIRESUPPLYCO	TIREREPAIRSUPPLIES-DPW	Open	457.55
24-00237	01/31/24	02279	HHK/SR ATHL.ASSNBASKETBALL	REFUNDJIFINSURANCEBBALL	Open	4,800.00

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24-00238	01/31/24	00936	PATTMAN,JEFFREY	WORK JACKET -DPW	Open	62.00
24-00239	01/31/24	01565	MINUTEMANPRESS	MAILINGRE:NIXLE&CERT	Open	1,201.06
24-00240	01/31/24	03159	BOSWELLENGINEERING.INC.	WATER TREATMENTIMPROVEMENTS	Open	10,477.50
24-00241	02/01/24	03555	JEVCONSTRUCTION	WATERTREATMENTSYST.IMPROVMN	Open	53,655.00
24-00242	02/01/24	00001	HOMEHARDWARE	JAN PURCHASES -DPW	Open	2,131.19
24-00243	02/01/24	02686	ONECALLCONCEPTS	ONECALLMESSAGES-JAN2024	Open	50.05
24-00244	02/01/24	00610	NJDEPTOFHEALTH	1/1-1/31DOGLIC#436-437	Open	289.20
24-00245	02/02/24	02711	OPTIMUM *	OPTIMUMSVCBOROHL2/1-2/29	Open	29.95
24-00246	02/02/24	03208	MONMOUTHTELECOM	TELECOMSERVICE-JAN/FEB	Open	795.90
24-00247	02/02/24	00201	GARBARINI&COPC	2023UNAUDITEDF/S-CURRENT	Open	8,000.00
24-00248	02/02/24	00201	GARBARINI&COPC	2023UNAUDITEDF/S-WATERTRUST	Open	5,000.00
24-00249	02/02/24	00201	GARBARINI&COPC	2023UNAUDITEDF/S-SOLIDWASTE	Open	5,000.00
24-00250	02/05/24	03004	WYCKOFFWASH	DECCARWASHES-POLDOPT	Open	9.50
24-00251	02/05/24	00252	RIDGEWOODPRESS	PAPER/ENVELOPES-WATERMAILING	Open	1,799.26
24-00252	02/05/24	02428	FBI-LEEDA	TRAININGCLASS-A.BALESTRIERI	Open	795.00
24-00253	02/05/24	03337	INTERACTIONINSIGHTCORP.	POLEVENTIDERECORDINGSYS-POL	Open	1,725.00
24-00254	02/05/24	03550	URBANAUTOSPAIL,LLC	CARWASHSERVICE-JANPOLICE	Open	78.00
24-00255	02/05/24	80345	TUPIKIN,MATTHEWS.	AMBULANCE VIP -2023	Open	2,000.00
24-00256	02/05/24	80346	THOMAS,HAYLEY	AMBULANCE VIP -2023	Open	2,000.00
24-00257	02/05/24	80347	MCWILLIAMS,JOHNK.	AMBULANCE VIP -2023	Open	2,000.00
24-00258	02/05/24	80348	SONETT,NANCYB.	AMBULANCE VIP -2023	Open	2,000.00
24-00259	02/05/24	80349	BARNETT,ABIGAILM.	AMBULANCE VIP -2023	Open	2,000.00
24-00260	02/05/24	80350	CROSSLEY,KEVINR.*	AMBULANCE VIP -2023	Open	1,000.00
24-00261	02/05/24	80351	DEPPISCH,STEPHAN	AMBULANCE VIP -2023	Open	1,000.00
24-00262	02/05/24	80352	RUHL,JONATHAN	AMBULANCE VIP -2023	Open	1,000.00
24-00263	02/05/24	80353	DANETZ,ERICL.	AMBULANCE VIP -2023	Open	1,000.00
24-00264	02/05/24	80354	BOURQUE,THOMASE.	AMBULANCE VIP -2023	Open	1,000.00
24-00265	02/05/24	80355	CULLETON,ROBIN	AMBULANCE VIP -2023	Open	500.00
24-00266	02/05/24	80356	SHU,ANDYJ.	AMBULANCE VIP -2023	Open	500.00
24-00267	02/05/24	80357	SCHLEICHER,MEGHANE.	AMBULANCE VIP -2023	Open	500.00
24-00268	02/05/24	80358	TORRIANI,VERONICAL.	AMBULANCE VIP -2023	Open	500.00
24-00270	02/06/24	02899	OFFICECONCEPTSGROUP	OFFICESUPPLIES-ADMIN	Open	96.60
24-00271	02/06/24	03529	SCHWANEWEDE/HALS&VINCE	SITEPLREV-943ESADDLERIVER	Open	400.00
24-00272	02/06/24	01073	DOWNESTREESERVICE	REMOVETREE/DEBRIS-STORMDAMAG	Open	5,850.00
24-00273	02/06/24	03472	AMAZONCAPITALSERVICES	DOMECAMERA/SOUNDMETER-DPW	Open	398.08
24-00274	02/07/24	01088	DEPOSITORYTRUSTCOMPANY	BOND&INTERESTPAYMENT2/15	Open	549,187.50
24-00275	02/07/24	03261	KONICA MINOLTA BUS. SOLUTIONS POLICE	COPIER-COPIES 1/4-2/3	Open	78.07
24-00276	02/07/24	02435	RIOSUPPLY,INC.	101"WATERMETERS-WATERDPT	Open	5,598.00
24-00277	02/08/24	00144	BOROOFH-H-KPAYROLLACCT	MEDICAL/PRESCRIPT/DENTAL-FEB	Open	85,864.08
24-00278	02/08/24	00402	NJFIREEQUIPMENTCO	GASDETECTORCALIBRATION-FIRE	Open	330.60
24-00279	02/08/24	00821	AT&T	DEC2023FAX/LONGDISTANCE	Open	97.14
24-00280	02/08/24	01571	BOROUGHOFMIDLANDPARK	INSPECTIONS-CROSSINGS-JAN	Open	1,500.00
24-00281	02/08/24	00958	STATEOFNJDEPTOFLABOR	QTREND3/31/22UNEMPLOYMENT	Open	10,279.53
24-00282	02/09/24	03529	SCHWANEWEDE/HALS&VINCE	PLNREV/SOILMOVE-207WEARIMUS	Open	1,425.00
24-00283	02/09/24	03080	PRESCRIPTIONCENTER	EPINEPHRINE0.3&0.15-AMBUL	Open	2,400.00
24-00284	02/09/24	03048	QUALITYAUTOMALL	ELEMENTFORPOLVEHICLE	Open	55.62
24-00285	02/09/24	03472	AMAZONCAPITALSERVICES	CUSTODIALSUPPLIES-DPW	Open	84.91
24-00286	02/09/24	00012	PROSTOCKMIDLAND	ASMBATTERY-POLVEHICLE	Open	133.50
24-00287	02/09/24	02671	SUBURBANDISPOSALINC.	SOLIDWASTE/RECYCLINGJAN2024	Open	68,800.44

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24-00288	02/12/24	03568	CHRISTOPHERMARTIN,LLC	PROFSVCSPROSECUTOR-FEB	Open	916.66
24-00289	02/12/24	02331	WISS&BOUREGYP.C.	BOROATTYRETAINER-1STQTR	Open	4,000.00
24-00290	02/12/24	02331	WISS&BOUREGYP.C.	BOROATTORNEYLEGALSVCS-JAN	Open	1,665.00
24-00291	02/12/24	02331	WISS&BOUREGYP.C.	LEGALSVCSRE:TAXAPPEALS-DEC	Open	1,125.00
24-00292	02/12/24	02283	DRAEGER,INC.	CERTIFIEDSOLUTION-POLDPT	Open	234.00
24-00293	02/12/24	02887	VALLEY PHYSICIANSERVICESPC	4THQTRDOTTESTING-DPW	Open	119.00
24-00294	02/12/24	00082	CHIEFFIREEQUIPMENT&SERVICEFIREEXTINGUISHERSVCFORBORO		Open	3,386.08
24-00295	02/12/24	00493	ENVIRONMENTALRENEWALLLC	DUMPINGOFBRUSH&LEAVES-DPW	Open	236.25
24-00296	02/12/24	03048	QUALITYAUTOMALL	CABBODYMOUNTS-DPW	Open	343.28
24-00297	02/12/24	00347	HAWTHORNECHEVROLET	OUTLET&SPARKPLUGS-POLVEH	Open	107.97
24-00298	02/12/24	00821	AT&T	JAN2023FAX/LONGDISTANCE	Open	97.51
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24-00299	02/12/24	80202	JONES,WILLIAMJ.	REIMB.-DOTREQUIREDCDLCHECK	Open	25.00
24-00300	02/12/24	02850	ANGELSLANDSCAPECONTRACTORS	POLTRAFFICCTRL-ADARAMPS	Open	1,420.00
24-00301	02/12/24	03041	STATEOFNEWJERSEY	INTERESTQTR1/2022,QTR22022	Open	163.89
24-00302	02/12/24	02484	RACHLES/MICHELE'SOILCO.	1050GALSGASDELIVERED1/15	Open	2,327.54
24-00303	02/12/24	02484	RACHLES/MICHELE'SOILCO.	1501GALSDIESELDEL1/30	Open	4,464.58
24-00304	02/13/24	00255	GANNETTNY-NJLOCALIQ	JANLEGALAD-NOTDETERMINATION	Open	15.19
24-00305	02/13/24	00255	GANNETTNY-NJLOCALIQ	JANLEGALADS-PLAN&ZBABDS	Open	246.05
24-00306	02/13/24	00255	GANNETTNY-NJLOCALIQ	JAN BORO LEGALADS	Open	711.61
24-00307	02/14/24	00144	BOROOFH-H-KPAYROLLACCT	PAYROLLCURRENT1/2MNTH2/15	Open	204,140.74
24-00308	02/14/24	00144	BOROOFH-H-KPAYROLLACCT	PAYROLL-WATER1/2MONTH2/15	Open	11,984.57
24-00309	02/14/24	00144	BOROOFH-H-KPAYROLLACCT	PAYROLL-SWASTE1/2MNTH2/15	Open	6,540.45
24-00310	02/14/24	02435	RIOSUPPLY,INC.	3"WATERMETERFORCROSSINGS	Open	3,904.10
24-00311	02/14/24	03319	AGRAENVIRONMENTAL&LABSVCS	4COLIFORMSAMPLES-JAN/FEB	Open	332.00
24-00312	02/14/24	01779	OUTSTANDINGSERVICE	CHECKTANKS/BIOCIDETREATMENT	Open	182.90
24-00313	02/14/24	03205	NORTHJERSEYPUMP&CONTROLS	ADJUSTTIMERBOGERTWATERPUMP	Open	545.10
24-00314	02/14/24	00095	TRAFFIC SAFETY&EQUIPMENT	9'DEFLECTOR/PERFORMFLUID-DPW	Open	279.20
24-00315	02/14/24	03575	STATEOFNEWJERSEY**	FAMILY LEAVEINSURANCE	Open	159.67
24-00316	02/14/24	00038	VERIZON	WATERDEPTPHONESJAN/FEB	Open	90.96
24-00317	02/14/24	00038	VERIZON	BORODEPTS.PHONES-JAN/FEB	Open	429.24
24-00319	02/14/24	01056	HHK/SRATHLETICASSNBASEBALL*RETURN2024JIFINSUR-BASEBALL		Open	4,800.00
24-00320	02/14/24	00827	HHK/SRFOOTBALLASSOCIATION	RETURN2024JIFINSUR-FOOTBALL	Open	4,800.00
24-00321	02/14/24	03192	PIAZZA&ASSOCIATES,INC.	COAHCONSULTING-FEBADMIN	Open	100.00
24-00322	02/14/24	02723	CLARKECATONHINTZ	COAHADMIN-FAIRSHARERPT-JAN	Open	862.50
24-00323	02/15/24	02818	LAM,LOUISA	CHINESEINTERPRETER-COURT2/7	Open	240.00
24-00324	02/15/24	02976	LANGUAGE TODAY	GEORG./UZBEK INTERPRETER-COURT	Open	380.00
24-00325	02/16/24	02558	JASONSZAPKAJSTOOLSLC	3/4TONUNDERHOISTSTAND-DPW	Open	365.00
24-00326	02/16/24	00754	WALDWICKPRINTINGCOMPANY	2NAMESPLATES-PLANNINGBD	Open	40.00
24-00327	02/16/24	03576	BOROUGHOFMIDLANDPARK*	HOTBOXREPAIRSHAREDW/MIDPK	Open	737.00
24-00328	02/16/24	03342	SPECTROTEL	INTERNETACCESSOVERFIBER-FEB	Open	393.72
24-00329	02/16/24	00555	PSE & G*	ELECT. SVC-EASTGATE1/11-2/8	Open	79.76
24-00330	02/16/24	02484	RACHLES/MICHELE'SOILCO.	2100GALSGASDELIVERED2/1	Open	4,863.69
24-00331	02/16/24	02474	KONICAMINOLTA	BHMAINT.&COPIES2/12-5/11	Open	794.25
24-00332	02/16/24	02271	H2MASSOCIATESINC	WATERCOMPLIANCESVCS-JAN	Open	1,399.50
24-00333	02/16/24	03280	CLEANINGWORLD,INC.	CLEANINGSVC-FEBRUARY	Open	1,775.00
24-00334	02/16/24	03298	PASCACK DATASERVICES,INC	COMPUTERSUPPORT3/15-6/14	Open	6,750.00
24-00335	02/16/24	02567	EASTCOASTEMERGENCYLIGHTING	ARROWSTICKLIGHT-FIREDP	Open	806.30
24-00336	02/16/24	02567	EAST COAST EMERGENCY LIGHTING	CONSOLE FOR POLICE CAR	Open	1,080.53
24-00337	02/16/24	02513	HOFFMANSERVICESINC	ANNUALVEHICLELIFTINSPECTION	Open	550.00

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24-00338	02/16/24	00022	STONEINDUSTRIES,INC.	WINTERTOPASPHALT-ROADSDPT	Open	309.96
24-00339	02/16/24	00147	BC PUBLIC WORKS ADMINISTRATORS	2024 MEMBERSHIP DUES	Open	200.00
24-00340	02/16/24	00777	CLEANAIRCOMPANY	ANNUALPMPEXHAUSTSYSTMINT.	Open	2,280.83
24-00341	02/16/24	03305	AMERICA THEBEAUTIFULFLAGS	2 POW-MIAFLAGS	Open	139.97
24-00342	02/20/24	03130	SCOTT,VMD,BRITTANY	SVCS-2/1/24RABIESCLINIC	Open	375.00
24-00343	02/20/24	03529	SCHWANEWEDE/HALS&VINCE	ROADOPENINGREV.-207WEARIMUS	Open	250.00
24-00346	02/20/24	00936	PATTMAN,JEFFREY	REIMB-NJAIRQUALITYPERMIT	Open	885.00
24-00347	02/20/24	02899	OFFICECONCEPTSGROUP	OFFICESUPPLIES-B&G	Open	147.38
24-00348	02/20/24	03530	ONESOURCEOFNEWJERSEYLLC	CABLETIES/SCREWS-DPW	Open	98.29
24-00349	02/20/24	00936	PATTMAN,JEFFREY	REIMB.-ANTI-FREEZEDPW	Open	54.57
24-00350	02/20/24	03483	HOME DEPOTCREDITSERVICES	RENTAL-ROTOTILLER/SODCUTTER	Open	213.36
24-00351	02/20/24	03483	HOME DEPOTCREDITSERVICES	PIPEFITTINGS-WATERDEPT	Open	195.32
24-00352	02/20/24	80097	POLICASTRO,DANEM.	REIMB-QR CODEGENERATOR	Open	191.88
24-00353	02/20/24	80097	POLICASTRO,DANEM.	REIMB.WEBSITEIMAGESOFTWARE	Open	119.88
24-00354	02/20/24	00132	BCLEAGUEOFMUNICIPALITIES	2024 ANNUALDUES	Open	150.00
24-00355	02/20/24	01607	BURGISASSOCIATES,INC.	PLANNINGBDSERVICES-JAN	Open	775.00
24-00356	02/21/24	03158	WMRECYCLE AMERICA	RECYCLING PICKUPS DEC - JAN	Open	250.05
24-00357	02/21/24	03128	P S E & G **	ELECT/GASORVILCT1/18-2/14	Open	556.81
24-00358	02/21/24	03537	P S E & G ****	ELECT/GASCLIFFST1/18-2/14	Open	247.90
24-00359	02/21/24	04144	ROGUT MCCARTHY	RE:CROSSINGSDEV.AGREEMNT-DEC	Open	125.00
24-00360	02/22/24	03529	SCHWANEWEDE/HALS & VINCE	PLANREVIEW-755WSADDLERIVER	Open	125.00
24-00361	02/22/24	04145	A-VANELECTRICALSUPPLYINC	DIMMERSWITCHFORSIGN-DPW	Open	34.31
24-00362	02/22/24	02965	CORE & MAINLP	2 5'PIPEFITTINGS-WATERDPT	Open	8,468.98
24-00363	02/22/24	02712	OPTIMUM **	OPTONLINESVCDPW2/16-3/15	Open	116.64

RESOLUTION #24-43

A Resolution - Forgiveness of Solid Waste 1st qtr. 2024 bills

WHEREAS, 58 Jacquelin Ave, 2 Pitcairn Ave, 109 Arbor Dr, 849 Wickham Way, and 977 West Saddle River Rd, which are lots under construction; and

WHEREAS, forgiveness of Solid Waste bills for 2nd through 4th Quarter 2023 for 977 W Saddle River Rd, lot under construction

WHEREAS, the above residential structures and lots will be credited accordingly and then will be reviewed for the balance.

NOW THEREFORE, be it resolved that the bills in question be cancelled.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be sent to the Water & Solid Waste Registrar.

RESOLUTION #24-44

A Resolution - Suspension of Enforcement of Ordinance 38-1 for a "PBA Event"

WHEREAS, the Borough of Ho-Ho-Kus has previously adopted Section 38-1 of the Code of the Borough of Ho-Ho-Kus which prohibits the consumption or possession of opened alcoholic beverage containers within the Borough's municipal limits; and

WHEREAS, under Section 38-1(b) the Governing Body may authorize the possession or consumption of alcoholic beverages in any designated park or other public place under its jurisdiction at the designated time or times in connection with a special event which shall have been authorized by a resolution of the Mayor and Council; and

WHEREAS, the Borough wishes to permit alcohol at its Ambulance Corp. building on **February 29, 2024** and wishes to permit the consumption and possession of alcoholic beverages from open containers within certain geographic and consumption limits; and

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WHEREAS, the Borough of Ho-Ho-Kus also wishes to continue to prohibit public intoxication or the consumption of alcohol by minors;

NOW THEREFORE BE IT RESOLVED by the Governing Body that the consumption and possession of alcohol from open containers shall be permitted at a PBA event on **February 29, 2024** only, and that the provisions of Section 38-1 are hereby suspended at the above date and times, subject to the conditions below:

- The Police Department and its PBA invitees, who shall be personally involved in the event, are permitted to use the Ambulance Corp and Council Chambers for their business, but no alcohol shall be permitted in the Council Chambers or Borough Hall, other than the second floor of the Ambulance Corp. building. Alcohol use is permitted indoors at the Ambulance Corp. (second floor) only. No guests shall consume alcohol other than such participants.
- No hard liquor can be served and alcohol shall be limited to two (2) beers or wine only per member.
- Beer shall be in 12 oz. bottles/cans only - no draft beer shall be served.
- At least 1 elected and in good standing PBA Officer shall certify to the Borough Administrator, in writing, prior to the event that he or she shall be responsible for enforcing the alcohol limits in this Resolution and such person must be present for the duration of the event. Such person shall also be responsible for making sure no public intoxication or serving of visibly intoxicated individuals occurs.
- The elected PBA Officers - present or not - are responsible for the function and all attendees while on premises, and shall establish rules to ensure compliance with this Resolution.
- The use of and consumption of alcohol shall be from 7pm-11pm only.
- If the function ends earlier, all beer/wine consumption shall end if the last PBA Officer leaves the building if before 11pm.

BE IT FURTHER RESOLVED, that nothing herein shall be construed to permit any individual from being in a state of public intoxication, or to permit the consumption of alcohol by minors under the age of 21;

BE IT FURTHER RESOLVED that the Borough Police Department is authorized to take all steps to implement this Resolution

RESOLUTION #24-45

A Resolution - Shared Service Agreement w/BC & HHK Tree Removal Services

WHEREAS, while it is not the responsibility of the COUNTY to remove dead or dying trees within the municipalities of Bergen County, said removal being the responsibility of the individual municipality in which a tree is located, the COUNTY does assist local municipalities with the removal of dead or dying trees located within the public right of way along COUNTY roadways on a limited basis and only when the COUNTY determines that it is appropriate to provide such assistance and that the COUNTY has the resources to provide such assistance; and

WHEREAS, the COUNTY provides municipalities with tree removal assistance pursuant to Shared Service Agreements with municipalities when the COUNTY determines, in its sole and absolute discretion and pursuant to COUNTY criteria, that it is appropriate to provide such assistance; and

WHEREAS, pursuant to such Shared Service Agreements participating municipalities may send written requests to the COUNTY for assistance with regard to the removal of a particular tree or trees, with such requests subject to review by the COUNTY; and

WHEREAS, MUNICIPALITY seeks to enter into a Shared Services Agreement with the COUNTY allowing it to request assistance from the COUNTY with regard to individual tree removal; and

WHEREAS, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 *et seq.*) promotes the broad use of shared services as a technique to reduce local expenses funded by property tax payers; and

WHEREAS, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 *et seq.*) allows any local unit to enter into an agreement with any other local unit or units to provide or receive any services that each local participating in the Agreement is empowered to provide or receive within its own jurisdiction, as set forth in N.J.S.A. 40A:65-7(4); and

WHEREAS, pursuant to N.J.S.A. 40A:65-5, the COUNTY and MUNICIPALITY have each adopted resolutions authorizing entry into this Agreement, copies of which are annexed hereto as exhibits,

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NOW, THEREFORE, BE IT AGREED, in consideration of the promises and of the covenants, terms, and conditions hereinafter set forth, the COUNTY and MUNICIPALITY agree to perform in accordance with the provisions, terms and conditions set forth in this Agreement as follows:

1. PROCEDURES GOVERNING TREE REMOVAL REQUESTS. MUNICIPALITY understands and acknowledges that the COUNTY has no obligation to remove any trees within the MUNICIPALITY, whether dead, dying or otherwise and that the COUNTY'S willingness to assist in the removal of any trees constitutes the voluntary act of the COUNTY in an effort to assist municipalities within the COUNTY to the extent it is able to do so. MUNICIPALITY further understands and acknowledges that the COUNTY may terminate this assistance policy at any time as provided hereunder. Specific procedures for requesting assistance with regard to tree removal are as follows:

a) MUNICIPALITY may submit to the COUNTY individual requests for the removal of a dead or dying tree(s) located solely on COUNTY roadways by completing a form (the "Request Form;" sample attached hereto) provided by the COUNTY.

b) Said completed Request Form shall be returned to the COUNTY via email to treerequest@co.bergen.nj.us. Any questions can be directed to treerequest@co.bergen.nj.us or to the Bergen County Department of Parks Forestry Superintendent.

c) Upon receipt of said completed Request Form, the COUNTY shall inspect and evaluate the tree(s) proposed for removal. Upon completing said inspection, the COUNTY shall notify the MUNICIPALITY as to whether it will remove said tree(s) or whether it is not willing to remove said tree(s). There shall be no time limit within which the COUNTY shall complete its inspection or advise the MUNICIPALITY as to its decision to remove said tree(s).

d) The COUNTY alone shall have the discretion to determine whether it will remove said tree(s) based upon COUNTY criteria established in the sole discretion of the COUNTY.

e) In the event the COUNTY elects to remove the tree(s), the COUNTY work shall be strictly limited to the removal of the tree(s). The COUNTY shall not be responsible for the completion of any repairs to the sidewalk/curb adjacent to the tree(s) or for any other repairs/work in connection with the removal of the tree(s).

f) In the event the COUNTY elects to remove the tree(s), the MUNICIPALITY shall provide uniformed police officers/patrol cars at the sole cost and expense of the MUNICIPALITY as required for the safety of all workers engaged in the removal of the tree(s) as well as members of the general public.

2. MUNICIPALITY INSURANCE OBLIGATIONS.

a) Required Minimum Insurance Coverages. During the performance of all COUNTY tree removal operations the MUNICIPALITY shall, at its own cost and expense, maintain the minimum insurance coverages outlined below.

i) Workers' Compensation and Employer's Liability insurance in the minimum amount of One Million Dollars (\$1,000,000.00).

ii) Commercial General Liability insurance with limits of at least One Million Dollars (\$1,000,000.00) Per Occurrence/Two Million Dollars (\$2,000,000.00) Aggregate for bodily or personal injury, including death, and property damage, including contractual liability coverage with limits not less than said amounts above.

iii) Commercial Automotive Liability in the minimal amount of One Million Dollars (\$1,000,000.00) Combined Single Limit.

b) Required Certificate of Insurance. Prior to the performance of any tree removal work, the MUNICIPALITY shall provide the COUNTY with a Certificate of Insurance on Accord Form 25 or its equivalent.

i) Each time the MUNICIPALITY submits a completed Request Form for the removal of a specific tree(s) to the COUNTY via email (to treerequest@co.bergen.nj.us), the MUNICIPALITY will also include in the email a scanned copy of the required Certificate of Insurance.

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- ii) The Certificate of Insurance shall set forth evidence that the coverages required hereunder are/will be in full force and effect at the time of tree removal services.
- iii) The MUNICIPALITY shall furnish copies of any endorsements that are subsequently issued amending limits of coverage.
- iv) The Certificate of Insurance shall name the COUNTY as Certificate Holder and Additional Insured under the Commercial General Liability and Commercial Auto Liability policies.
- v) The Certificate of Insurance shall provide for at least thirty (30) days prior written notice to the COUNTY of the cancellation or material modification of any policy of insurance maintained pursuant to this Shared Service Agreement.
- vi) All such coverages are to be provided on a “primary” basis regardless of any other insurance the COUNTY may have or may elect to obtain.

3. INDEMNIFICATION.

- a) The MUNICIPALITY shall indemnify, defend and hold harmless the COUNTY and all of its departments, directors, officers, employees and representatives against all costs, claims, damages, demands, liens, losses, actions or liabilities of any kind which may be asserted against them including, without limitation, reasonable attorneys’ fees, statutory or administrative fines or penalties, and litigation costs to the extent such arise out of or are in connection with, directly or indirectly, this Shared Service Agreement or the performance of the tree removal work provided for herein, whether or not negligence on the part of the COUNTY or its employees, officials, agents or representatives contributed thereto.
- b) The MUNICIPALITY agrees that the COUNTY shall have no liability to the MUNICIPALITY for damages, whether arising under theories of contract, tort, or warranty. The MUNICIPALITY further agrees that the COUNTY, its officers, managers, affiliates, representatives, subcontractors, and employees will not be liable for any indirect, special, incidental or consequential damages, even if the COUNTY has been advised of the possibility of such damages.

4. TERM. The term of this Agreement shall be for five (5) year(s), commencing on January 1, 2024 (“Effective Date”) and continuing through December 31, 2029, unless terminated sooner as provided in this Agreement. The COUNTY alone has the option to renew the Agreement.

5. TERMINATION. Notwithstanding any other term in this Shared Service Agreement, the COUNTY and the MUNICIPALITY retain the right to terminate this Agreement at any time and for any reason, including convenience, by providing thirty (30) days’ notice to the other party.

6. DISPUTE RESOLUTION. In the event of a dispute, whether technical or otherwise, a Party must request Non-Binding Mediation and the other Party must participate in the mediation prior to and as a condition precedent to the commencement of any litigation in a court of law. The costs of such Non-Binding Mediation shall be shared equally between the COUNTY and the MUNICIPALITY. The Mediator shall be a retired Judge of the Superior Court of New Jersey or other professional mutually acceptable to the Parties and who has no current or on-going relationship to either Party. The Mediator shall have full discretion as to the conduct of the mediation. Each Party shall participate in the Mediator’s program to resolve the dispute until and unless the Parties reach agreement with respect to the disputed matter or one Party determines in its sole discretion that its interests are not being served by the mediation. Mediation is intended to assist the Parties in resolving disputes over the correct interpretation of this Agreement. No Mediator shall be empowered to render a binding decision. Upon the conclusion of Mediation, either Party may commence judicial legal proceedings in the appropriate division of the Superior Court of New Jersey venue in Bergen County.

7. NOTICES. All notices and other communications required or permitted to be given to or served upon the COUNTY shall be in writing. Any such notices or communications shall be sufficiently given or served if delivered in person or sent by certified or registered mail to the following:

If to the COUNTY: County of Bergen

Office of the County Counsel One Bergen County Plaza, Room 580
Hackensack, NJ 07601-7076

If to the MUNICIPALITY: Borough of Ho-Ho-Kus
333 Warren Avenue
Ho-Ho-Kus, NJ 07423

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8. MISCELLANEOUS.

- a) Authorization. Both parties have the power and authority to enter into this Agreement. The execution and delivery of this Agreement is valid and binding upon the parties, with both attesting to the genuineness of all resolutions executed in connection herewith.
- b) Non-Assignment. Neither party may assign this Agreement or any rights hereunder without the prior written consent of the other party.
- c) Entire Agreement. This Agreement, including any attachments, contains the sole and entire Agreement between the parties and supersedes all prior agreements or understandings between the parties, whether oral or written, and may not be modified except by a writing duly executed by both parties.
- d) Force Majeure. Neither party shall be liable for any failure or delay in the performance of its obligations hereunder if and to the extent that such delay or failure is due to a cause or circumstance beyond the reasonable control of such party including, without limitation, fire, flood, earthquake, hurricane, tornado, Acts of God, epidemics, riots, disturbances, terrorism, embargos, strikes, lockouts, shutdowns, slowdowns or acts of public authority.
- e) Non-Waiver. The failure of a party to insist on strict performance of any term of this Agreement, or to exercise any right or remedy under this Agreement, shall not constitute a waiver or relinquishment of any nature regarding such right or remedy or any other right or remedy.
- f) Employment Reconciliation. No employees are intended to be transferred from the MUNICIPALITY to the COUNTY pursuant to this Agreement. MUNICIPALITY represents that no employees are intended to be terminated for reasons of efficiency or economy as a result of entry into this Agreement.
- g) Counterparts and Electronic Delivery and Signatures. This Agreement and any amendments or addenda hereto, or any other document necessary for the consummation of the transaction(s) contemplated, administered or controlled by this Agreement ("Agreement Documents"), may be executed and delivered in any number of counterparts, each of which so executed and delivered shall be deemed to be an original and all of which shall constitute one and the same instrument. Any Agreement Document, to the extent delivered by means of a facsimile machine, electronic mail, or other electronic means, shall be treated in all manner and respects as an original agreement or instrument, and shall be considered to have the same binding legal effect as if it were the original signed version thereof delivered in person or via mail. The Parties agree that Agreement Documents may be accepted, executed, or agreed to through the use of an electronic signature in accordance with the Uniform Electronic Transaction Act, N.J.S.A. 12A:12-1 et seq., and any associated regulations. Any Agreement Document accepted, executed or agreed to in conformity with such laws will be binding on all Parties the same as if it were physically executed, and all Parties hereby consent to the use of any third party electronic signature capture service providers as may be chosen by the COUNTY.

IN WITNESS WHEREOF, the COUNTY and the MUNICIPALITY have caused this Shared Services Agreement for the Provision of Limited Tree Removal Services to be signed pursuant to duly adopted Resolutions of their Governing Bodies and agree to be bound by the terms thereof, as of the Effective Date.

RESOLUTION #24-46

A Resolution - Appointing Bruno Associates, Inc for Grant Writing & Consulting Services

WHEREAS, there exists in the BOROUGH OF HO-HO-KUS a need for the services of a firm specializing in the investigation, research, planning, preparation and pursuit of programs submitted to various federal, state and county authorities and foundations for obtaining vital financial and other aid for municipal programs; and
WHEREAS, such services involve professional knowledge and public relations consultants as well as specialized knowledge of available federal, state, county and foundation grant programs and the numerous applications, submissions and actions necessary to obtain and successfully pursue such programs and involve such qualified services and knowledge that specifications cannot reasonably be formulated and public bidding is not feasible; and
WHEREAS, the need for such services is great and immediate and the necessary funds are available;

WHEREAS, Section 40A:11-5 of the Local Public Contracts Law exempts professional services from public bidding.
NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the BOROUGH OF HO-HO-KUS, New

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Jersey, as follows:

1. For the reasons above stated, it is hereby determined that such services and programs involve such qualitative and professional services that drawing of specifications is not practical and public bidding is not appropriate, feasible or required.
2. The contract for the performance of all necessary professional consultation and work involved in the study of federal, state, county and foundation grant programs on behalf of the Borough of Ho-Ho-Kus, 333 Warren Avenue, New Jersey, 07423 and the related research, planning, preparation and submission for such programs is hereby awarded to Bruno Associates, Inc., 1373 Broad Street, Suite 203B, Clifton, NJ 07013, without competitive or public bidding.
3. Bruno Associates, Inc. shall be paid for such services the sum of **\$2,250.00** per month, commencing **February 27, 2024** and terminating **February 26, 2025** for a total of **\$27,000.00**.
4. No programs shall be applied for without Council approval.
5. A copy of this Resolution shall be published in within ten (10) days, according to law.

RESOLUTION #24-47

A Resolution - Refund of a Tree Permit Fee – 32 Pitcairn

WHEREAS, 32 Pitcairn Ave, paid for a Tree Permit in error, in the amount of \$100.00;

THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus hereby authorizes the Account Clerk to issue a refund in the amount of \$100.00 for Nancy & Nicholas Pascarella, 32 Pitcairn avenue; and

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be sent to the Accountant Clerk and the owner of said property.

RESOLUTION #24-48

A Resolution - Authorizing the Purchase of a Police Vehicle

WHEREAS, the Borough of Ho-Ho-Kus requires vehicles for use by its Police Department; and

WHEREAS, the Borough has identified the availability of 2023 Ford Police Interceptor SUV through the Cranford Police Cooperative Pricing System under Contract No. 47, Item 1, with base price of \$38,200.00 and options of \$19,653.95 for a total price of \$57,853.95; and

WHEREAS, the purchase through a Municipal Cooperative Pricing System satisfies the requirements of the Local Public Contracts Law and the New Jersey Pay to Play laws applicable to such purchases; and

WHEREAS, the Chief Financial Officer has certified availability of funds through the Motor Pool Trust Account, so as to allow for an award of a purchase order and payment in total certified amount of \$57,853.95;

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Ho-Ho-Kus does approve the issuance of two (2) purchase orders and remittance of payment by way of checks in the sum of \$57,853.95 to

Koch Ford - **\$38,200.00**

3810 Hecktown Rd

Eaton, PA

18045

East Cost Lighting - **\$19,653.95**

200 Meco Drive

Millstone Twp, NJ 08535

CERTIFICATION OF AVAILABILITY OF FUNDS

As required by NJSA 40A:4-57, NJAC 5:30-14.5 and any other applicable requirement of law, I Joseph Citro, Chief Financial Officer of the Borough of Ho-Ho-Kus, have determined that there are available, sufficient funds, not committed to any other purpose, through the Motor Pool Trust Account, so as to allow for an award of a purchase order and payment in total certified

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amount of \$57,853.95.

Joseph Citro, Chief Financial Officer

A motion was offered by Council President Troast and seconded by Councilman Policastro to approve Resolution 24-42 through 24-48. Motion carried on a roll call vote – All present voting “Aye”.

LIAISON REPORTS

Recreation – Councilman Iannelli reported; winter sports are coming to a close and sign-ups for spring sports have been posted. Tomorrow night is the Rec Commission Meeting where they will discuss matters for 2024. Saturday September 7, 2024 is our 3rd Annual HHK Day, where there will be rides, food trucks, live bands and other activities. We are in the process of contacting organization & merchants for participation. Fundraising efforts has started.

Library – No Report

Board of Education – No Report

10 Orville Court – No Report

Ambulance Corps – Councilman Crossly reported they had their meeting last night. He is proud to announce the Ambulance Corp has now 48 members. Valley Hospital will be closing and moving to the new location in the middle of April. They started tours with EMT’s and Drivers in order for them to get familiar with the grounds. They are also planning a meet and greet with the Fire Department on March 14th for both departments to get to know each other.

Beautification – Councilman Crossley reported the Committee is working on Phase 3 which will consist of working on the corner of Maple & Sheridan where the pump house is and the Community Garden which is located near the ambulance parking bays. Allsion Lim who did the garden at the school is helping us with ours. Councilman asked if anyone who wants to help and willing, we welcome you. The produce will go to the needy. Lastly, they are looking to include in phase 3 the clean-up of 16 Acres. Down the road, they would like to do the Streetscape on Maple.

Fire Department – Councilman Shell reported the Fire Department continues to make the calls; we appreciate their service as they are 100% volunteers. They also added a few more members and also have a Junior program for anyone who is interested. Even if there are not on active calls they are constantly doing drills to keep their skills sharp.

Chamber of Commerce – Councilman Shell reported the annual meeting is scheduled for March 12 at 8:30am. They will have a guest speaker Martin Benson from City Headshots, who will be speaking on SEO and how members can improve their google rankings. This is one of the ways chamber members help each other. New business is coming to town call GRAZE, this is where the old Red Cedar Market was located. Looking to do a ribbon cutting ceremony sometime in Mid-March.

Police - Chief LaCroix thanked the Mayor & Council for their support on purchasing a new police vehicle. He reported they are losing Dispatcher John Carroll who got hire by the Northvale Police Department and will be attending Police Academy starting March 15th. We all wish him well. His replacement is an EMT for the borough, so the borough will have someone available for calls during the days.

DPW – no report

MAYOR'S REMARKS

Mayor addressed the 8th grade students in attendance. What you seen here so far, you can see we have great paying personnel with our Police Department & DPW and we are very fortunate to have the spirit of volunteers. Because towns like us work as well as they do because people step up and do the jobs that need to be done. Even the Council people do double duty as Councilman Crossly is an Ambulance Driver, Councilman Iannelli & Policastro are both Fireman. Mayor added while you are growing up in this town or where ever you land it is always good to look to see if your town needs people to get involved. Mayor asked if any students had any questions.

Kadin Malik asked – What do you think is the most important town event. Mayor responded there are all great, every event that brings the town together is a great event. Councilman Iannelli added, there is a lot of work that goes into these events that residents enjoy. HHK Day is relatively new, the concept came a few years ago and we are very proud of it. The Tree lighting is also one of our highlights as we come together with the school. Councilman Shell added another one of his favorites is the Memorial Day Parade, where we show the spirit of patriotism.

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Vallerie Kalekar asked - Regarding the two scholarships being offered, is that merit based or financial based. Administrator Jones responded the criteria is going to be where there will be an application along with an essay. The committee will review, if its close between two people they may do interviews. Presently, the financial aspect is not part of the criteria.

PRESENTATION

Mayor Randall presented the following 8th grade students a certificate for their interested in seeing how local government works:

Kadin Malik, Vallerie Kalekar, Elias Bae Shu, Emman E. Magnani, Ryan Kam, and William Trent

ADJOURNMENT

On a motion by Councilman Crossley, seconded by Councilman Shell, the meeting was adjourned at 7:51 p.m. Motion Carried by voice vote – all present voting “Aye”.

Respectfully submitted,

Joan Herve RMC/CMR
Borough Clerk